2016 ALABAMA APSE AWARDS

Alabama APSE will host their annual awards recognition ceremony on July 21, 2016 in Mobile at the Riverview Plaza Hotel beginning at 6:00 P.M.

The deadline to submit nominations is June 1. Nominations must be scanned and emailed or mailed through U.S. Postal Service. No faxed nominations will be accepted.

This is an opportunity to recognize an individual, organization, employer, professional, etc. that is committed to competitive employment for people with disabilities.

Award Categories:

Personal Achievement (Supported Employee) **Small Employer (Less** than 50 Employees) Large Employer (More than 50 employees Family/Support of the Year Professional of the Year **AL-APSE Leadership Award Educator of the Year Innovation or Best Practices Award leading to** better outcomes Agency of the Year



The awards ceremony is only successful if we have nominations from around the state.

Nomination Instructions on Page 2

Don't forget to register and attend this year's conference scheduled for July 20 – 22, 2016 In Mobile at the Riverview Plaza Hotel!

Registration Information www.al-apse.org

ALABAMA APSE—ASSOCIATION OF PEOPLE SUPPORTING EMPLOYMENT FIRST!

"AL-APSE & ACDD 2016 Super Powers of Employment"

This year's banquet will be begin at 6:00 P.M. followed by food, fun and live music by the band **Peek**

Detailed information will be posted at www.al-apse.org

Nominators will be notified by June 15.

Pictures of winners will be responsibility of nominator!

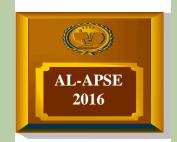
Please Complete Information on Both Sides of Form and Return to:

Byron White ADMH 100 North Union Street, Suite 486 Montgomery, AL 36130

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Email: Byron.white@mh.alabama.gov

No Faxed Nominations Accepted!!!



PLEASE COMPLETE

Nominator:
Email Address:
Telephone Number:
Nominee:
Address:
Telephone:
Email Address:

Please include a one page narrative describing why this nominee should win! Also, feel free to include support letters and other information. Judges will base selections on what is included with the awards nomination form! Deadline is June 1!!